

**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF SNOWFLAKE SOLAR, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE SNOWFLAKE SOLAR INTERCONNECTION PROJECT, WHICH CONSISTS OF A NEW, UP TO 15-MILE-LONG, 500KV TRANSMISSION LINE LOCATED NORTH OF INTERSTATE 40 WITHIN PORTIONS OF THE CITY OF HOLBROOK AND PORTIONS OF UNINCORPORATED NAVAJO COUNTY, ARIZONA, CONNECTING THE PLANNED SNOWFLAKE SOLAR ENERGY FACILITY TO THE EXISTING ARIZONA PUBLIC SERVICE CHOLLA SUBSTATION.

Docket No.
L-21330A-24-0241-00240

Case No. 240

AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties, and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the DoubleTree by Hilton, Coconino/Canyon Room, located at 1175 West Route 66, Flagstaff, Arizona 86001, commencing on December 9, 2024, at 1:00 p.m., and will continue each weekday on December 10 through December 13, 2024, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin an alternative date and time set by the Chairman of the Committee (“Chairman”).

Public comment will be taken in a special evening session on December 9, 2024, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman. Unless later ordered by the Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on December 9, 2024, when it will continue after 5:30 p.m. for the public comment session.

1 No tour of the Project area is planned by the Chairman at this time. If the
2 Chairman or Committee later decides to conduct a tour, notice that includes a map and
3 itinerary of any such tour will be available at the hearing and posted on the Project website
4 at <https://www.clenera.com/projects/snowflakesolarcomplex> and the Arizona Corporation
5 Commission's ("ACC") website at: [https://www.azcc.gov/arizona-power-plant/meeting-
7 schedule](https://www.azcc.gov/arizona-power-plant/meeting-
6 schedule).

8 The hearing may conclude earlier or later than anticipated, depending upon the
9 number of parties that intervene, the amount of testimony presented, the amount of public
10 comment, and the time needed for deliberations by the Committee. As a part of the public
11 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
12 at the discretion of the Chairman, may tour the location of the proposed project area as set
13 forth above.

**14 THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER
15 WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA
16 TELEPHONE.**

17 At least 24 hours in advance of the hearing, information regarding online and
18 telephone hearing access as well as any additional details regarding safety protocols or
19 other revisions to the hearing schedule, will be posted on the Applicant's Project website
20 at <https://www.clenera.com/projects/snowflakesolarcomplex> and ACC's website at
21 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his
22 discretion, recess the hearing to a time and place to be announced during the hearing, or to
23 be determined after the recess. The date, time, and place at which the hearing will be
24 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE
25 OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,
26 PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

27 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING
28 SESSION ON MONDAY, DECEMBER 9, 2024, BEGINNING AT 5:30 P.M., VIA
TELEPHONE, ZOOM, OR IN PERSON AT THE DOUBLETREE BY HILTON
HOTEL, COCONINO/CANYON ROOM, LOCATED AT 1175 WEST ROUTE 66,**

1 **FLAGSTAFF, ARIZONA 86001. PUBLIC COMMENT MAY BE TAKEN AT THE**
2 **BEGINNING OF EACH HEARING DAY, OR AT OTHER TIMES DURING THE**
3 **HEARING, AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.**

4 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
5 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
6 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**
7 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**
8 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
9 **CONSIDERATIONS.**

10 At the public meeting/hearing, the Committee may consider, discuss, deliberate
11 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
12 order than listed as conditions require:

- 13 1. Call to order;
- 14 2. Roll call;
- 15 3. Consideration of and vote upon any requests to intervene;
- 16 4. Hearing on the application;
- 17 5. Public comment at the discretion of the Chairman;
- 18 6. Discussion of potential value of a tour of the proposed route;
- 19 7. If it is decided a tour would be valuable, the Committee will meet at the
20 hearing site. The members of the Committee will tour the project. Members
21 of the public may follow the Committee's tour. No testimony or discussion
22 with or between Committee members about the application or matters
23 relating to the application will take place, except on the record before a court
24 reporter at the designated stops. The Chairman will make any procedural
25 decisions concerning stops at different points of interest;
- 26 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
27 environmental compatibility and conditions to the certificate of
28 environmental compatibility;


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9. Vote and decision concerning findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;

10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website eDocket at <http://www.azcc.gov>.

DATED this 31st day of October, 2024.



Adam Stafford
Assistant Attorney General
Chairman, Arizona Power Plant and
Transmission Line Siting Committee
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CERTIFICATION OF MAILING

The foregoing notice was filed electronically delivered this 31st day of October, 2024, to:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington Street
Phoenix, Arizona 85007

COPIES of the foregoing e-mailed this 31st day of October, 2024, to:

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/s/ Tod Brewer
CEC 240