1	BEFORE THE ARIZONA F	POWER PLANT
2	AND TRANSMISSION LINE SI	FING COMMITTEE
3	IN THE MATTER OF THE APPLICATION OF UNS ELECTRIC, INC., IN	Docket No. L-00000F-24-0270-00242
4	CONFORMANCE WITH THE	Case No. 242
5	REQUIREMENTS OF A.R.S. § 40-360, ET. SEQ., FOR A CERTIFICATE OF	NOTICE OF HEARING
6	ENVIRONMENTAL COMPATIBILITY	
7	AUTHORIZING THE BLACK MOUNTAIN TO GRIFFITH 230 KV GEN-TIE PROJECT,	
8	WHICH INCLUDES THE CONSTRUCTION	
9	OF A NEW 230 KV TRANSMISSION LINE ORIGINATING AT THE EXISTING BLACK	
10	MOUNTAIN GENERATING STATION	
11	(SECTION 14, TOWNSHIP 19 NORTH, RANGE 18 WEST), AND TERMINATING	
	AT THE EXISTING GRIFFITH	
12	SUBSTATION, OPERATED BY WESTERN	
13	AREA POWER ADMINISTRATION (SECTION 06, TOWNSHIP 19 NORTH,	
14	RANGE 17 WEST), LOCATED WITHIN	
15	UNINCORPORATED MOHAVE COUNTY, ARIZONA.	
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17	NOTICE OF HEA	RING
18	A PUBLIC HEARING WILL BE HELI	before the Arizona Power Plant
19	and Transmission Line Siting Committee ("Comm	nittee") regarding the Application of
20	UNS Electric, Inc. ("UNSE") for a Certificate of	Environmental Compatibility
21	("CEC") to authorize construction of a 230 kV tra	insmission line called the Black
22	Mountain to Griffith 230 kV Generation Tie Line	("Project").
23	The Project will involve the construction o	f an approximately 3 mile, single-
24	circuit 230 kV transmission line mounted on steel	monopole structures. The Project
25	will interconnect the future Black Mountain Gene	eration Station expansion with the
26	Griffith Substation. A map of the Project is attack	ned as Exhibit A .
27	The hearing will be held at Beales Celebrat	tions, 201 N. 4 th Street, Kingman, AZ
28	86401. The hearing will begin on Monday, Feb	ruary 3, 2025, at 1:00 p.m., and will

1 continue on Tuesday, February 4, 2025, at 9:00 a.m., and then will continue as 2 necessary through Friday, February 7, 2025, beginning at 9:00 a.m. each day 3 through the completion of the hearing. If any revisions to the hearing schedule are 4 required, they will be noticed on the Project website at: uesaz.com/black-mountain/, 5 and on the Arizona Corporation Commission ("Commission") website at: 6 https://www.azcc.gov/arizona-power-plant/hearings-and-meetings. 7 PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING 8 SESSION ON MONDAY, FEBRUARY 3, 2025, BEGINNING AT 5:30 P.M., 9 VIA TELEPHONE, ZOOM OR IN PERSON AT BEALES CELEBRATIONS, 201 N. 4TH STREET, KINGMAN, AZ 86401. PUBLIC COMMENT MAY BE 10 11 TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER 12 TIMES DURING THE HEARING, AT THE DISCRETION OF THE 13 **COMMITTEE CHAIRMAN.** 14 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC 15 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING 16 THE HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON 17 PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE 18 HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH 19 CONSIDERATIONS. 20 THE PUBLIC HAS THE OPTION TO WATCH THE HEARING 21 **ONLINE OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours 22 in advance of the hearing, information regarding online and telephone hearing access, 23 as well as any additional details regarding safety protocols or other revisions to the 24 hearing schedule will be noticed on the Project website at <u>uesaz.com/black-mountain/</u>. 25 The Chairman may, at his discretion, recess the hearing to a time and place to 26 be announced during the hearing, or to be determined after the recess. The date, time, 27 and place at which the hearing will be resumed will be posted on the above-noted 28 Project website and the Commission website.

NOTE: NOTICE OF ANY RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.

4 If the Committee decides to conduct a tour, notice that includes a map and 5 itinerary of any such tour will be available at the hearing and posted on the Project 6 and Commission websites. Members of the public may follow the Committee on the 7 tour. During the tour, the Committee may hear testimony at stops on the tour 8 concerning what is visible at stops and the relevance of the location and view to the 9 Project. No other discussion or deliberation concerning the Application will occur 10 during the tour. A court reporter or recording device will record any testimony taken 11 on the tour for transcription. Public health and safety protocols specific for the tour 12 will be included on the itinerary. If the Committee decides not to take a tour, the 13 hearing will continue as scheduled.

Maps of the Project site and detailed information about Project facilities are
contained in the Application, which is available for inspection at the following
locations:

- Arizona Corporation Commission Docket Control Center, Phoenix Office,
 18 1200 West Washington Street, Suite 108, Phoenix AZ 85007
- 19 Kingman Library, 3269 N. Burbank St., Kingman, AZ 86409
 - Mohave County Offices, 700 W. Beale St., Kingman, AZ 86401
 - The Project website: <u>uesaz.com/black-mountain/</u>

The Applicant will make available final copies of the pre-filing conference,
prehearing conference, and hearing transcripts at each of the above locations and
website.

Each county, municipal government, and state agency interested in the Project that desires to be a party to the proceedings shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent to Become a Party with the Director

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of Utilities, Arizona Corporation Commission, 1200 West Washington Street,
 Phoenix AZ 85007.

3 Any domestic non-profit corporation or association formed in whole or in part 4 to promote conservation or natural beauty; to protect the environment, personal health 5 or other biological values; to preserve historical sites; to promote consumer interests; 6 to represent commercial and industrial groups; or to promote the orderly development 7 of the area in which the Project are located that desires to become a party to the 8 proceedings shall, not less than ten (10) days before the date set for the hearing, file a 9 Notice of Intent to Become a Party with the Director of Utilities, Arizona Corporation 10 Commission, 1200 West Washington Street, Phoenix AZ 85007.

11 The Committee or the Chairman, at any time deemed appropriate, may make 12 other persons parties to the proceedings. Any person may make a limited appearance 13 at a hearing by filing a statement in writing with the Director of the Utilities Division, 14 Arizona Corporation Commission, 1200 West Washington Street, Phoenix AZ 85007, 15 and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 16 85004, not less than five (5) days before the date set for the hearing. A person making 17 a limited appearance will not be a party or have the right to present testimony or 18 cross-examine witnesses.

This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360
to 40-360.13 and Arizona Administrative Code ("A.A.C.") R14-3-201 to R14-3-220.
No substantive communication, not in the public record, may be made to any member
of the Committee. The written decision of the Committee will be submitted to the
Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the
proceeding on the matter before the Commission must be a party to the proceeding
before the Committee.

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1	ORDERED this 20th day of December, 2024.
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3	ALSE
4	Joy - E
5	Adam Stafford, Chairman
6	Arizona Power Plant and Transmission Line Siting Committee Assistant Attorney General
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1	CERTIFICATE OF MAILING
2	Copy e-filed this 23rd day of December, 2024,
3	with:
4	Docket Control
5	Arizona Corporation Commission 1200 West Washington Street
6	Phoenix, AZ 85007
7	ORIGINAL of the foregoing e-filed this 23rd day of December, 2024 with:
8	
9	Docket Control Arizona Corporation Commission
10	1200 West Washington Street
11	Phoenix, AZ 85007
12	COPIES of the above emailed this 23rd day of December, 2024:
13	Thomas Van Flein, General Counsel
14	Arizona Corporation Commission 1200 West Washington Street
15	Phoenix, AZ 85007
16	legaldiv@azcc.gov Counsel for Legal Division Staff
17	Britton Baxter
18	Ranelle Paladino
19	Co-Directors, Utilities Division 1200 West Washington Street
20	Phoenix, AZ 85007
21	<u>UtilitiesDiv@azcc.gov</u>
22	Meghan H. Grabel
23	Elias Ancharski
24	Osborn Maledon 2929 N. Central Ave, 21st Floor
25	Phoenix, Arizona 85012
26	mgrabel@omlaw.com eancharski@omlaw.com
27	Counsel for Applicant
28	
	6

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6	/s/ T. Brewer CEC 242
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