| 1 | BEFORE THE ARIZON | NA POWER PLANT | |
|----|--|---------------------------|--|
| 2 | AND TRANSMISSION LINE SITING COMMITTEE | | |
| 3 | IN THE MATTER OF THE APPLICATION | Docket No. | |
| 4 | OF RANEGRAS PLAINS ENERGY CENTER, LLC, OR ITS ASSIGNEES, IN | L-21344A-24-0273-00243 | |
| 5 | CONFORMANCE WITH THE | Case No. 243 | |
| 6 | REQUIREMENTS OF A.R.S. § 40-360, ET SEQ., FOR A CERTIFICATE OF | | |
| 7 | ENVIRONMENTAL COMPATIBILITY | | |
| 8 | AUTHORIZING THE RANEGRAS PLAINS ENERGY CENTER 500 KV TRANSMISSION | | |
| 9 | LINE. | AGENDA | |
| 10 | | | |
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| 12 | | | |
| 13 | Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the | | |
| 14 | general public, the parties, and the Arizona Power Plant and Transmission Line Siting | | |
| 15 | Committee ("Committee"), that the Committee will hold a public meeting/hearing on the | | |
| 16 | above application that is open to the public at the Arizona Corporation Commission | | |
| 17 | ("Commission"), located at 1200 West Washington Street, Phoenix, Arizona 85007 | | |
| 18 | commencing on Monday, February 10, 2025 at 10:00 a.m., and will continue on Tuesday, | | |
| 19 | February 11, 2025, beginning at 9:00 a.m. and then will continue, as necessary, on | | |
| 20 | Thursday, February 13, 2025 at 1:30 p.m. and Friday, February 14, 2025, at 9:00 a.m. at | | |
| 21 | the same location. | | |
| 22 | Public comment will be taken in a special evening session on February 10, 2025, at | | |
| 23 | 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during | | |
| 24 | the hearing at times designated by the Chairman. Unless later ordered by the Chairman, | | |
| 25 | the hearing will adjourn at approximately 5:00 p.m. each day, except on February 10, | | |
| 26 | 2025, when it will continue after 5:30 p.m. for the | e public comment session. | |
| 27 | | | |
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1 The hearing may conclude earlier or later than anticipated, depending upon the 2 number of parties that intervene, the amount of testimony presented, the amount of public 3 comment, and the time needed for deliberations by the Committee.

THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE.

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At least 24 hours in advance of the hearing, information regarding online and 7 telephone hearing access as well as any additional details regarding safety protocols or 8 other revisions to the hearing schedule, will be posted on the Applicant's Project website 9 https://ranegrasplainsenergycenter.com/ Commission's at and website at 10 https://www.azcc.gov/arizona-power-plant/meeting-schedule. The Chairman may, at his 11 discretion, recess the hearing to a time and place to be announced during the hearing, or to 12 be determined after the recess. The date, time, and place at which the hearing will be 13 resumed will be posted on the above-noted Project and Commission websites. NOTE: 14 15 NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED. 16

PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING
SESSION ON MONDAY, FEBRUARY 10, 2025, BEGINNING AT 5:30 P.M., VIA
TELEPHONE, ZOOM, OR IN PERSON AT THE COMMISSION, 1200 WEST
WASHINGTON STREET, PHOENIX, AZ 85007. PUBLIC COMMENT MAY BE
TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER
TIMES DURING THE HEARING, AT THE DISCRETION OF THE CHAIRMAN
OF THE COMMITTEE.

PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC 24 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE 25 PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON 26 PUBLIC ACCESS, SAFETY PROTOCOLS, AND **REVISIONS** TO THE 27 HEARING **SCHEDULE** MAY OCCUR DUE TO PUBLIC HEALTH 28 **CONSIDERATIONS.**

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| 1 | At the public meeting/l | nearing, the Committee may consider, discuss, deliberate | |
|----|-----------------------------------|---|--|
| 2 | and/or vote on the matters on the | and/or vote on the matters on the agenda. Items on the agenda may be taken in a different | |
| 3 | order than listed as conditions r | order than listed as conditions require: | |
| 4 | 1. Call to order; | | |
| 5 | 5 2. Roll call; | | |
| 6 | 53.Consideration of | and vote upon any requests to intervene; | |
| 7 | 4. Hearing on the ap | pplication; | |
| 8 | 3 5. Public comment a | at the discretion of the Chairman; | |
| 9 | 6. Discussion of pro | posed findings of fact, conclusions of law, the certificate of | |
| 10 |) environmental | compatibility and conditions to the certificate of | |
| 11 | environmental co | mpatibility; | |
| 12 | 2 7. Vote and decisio | on concerning findings of fact, conclusions of law, the | |
| 13 | certificate of envi | ronmental compatibility and conditions to the certificate of | |
| 14 | 4 environmental co | mpatibility; | |
| 15 | 5 8. Adjournment. | | |
| 16 | 5 Persons with a disability | may request a reasonable accommodation, such as a sign | |
| 17 | anguage interpreter, by contac | ting Carolyn Buck, voice phone number: (602) 542-3931, | |
| 18 | e-mail: CDBuck@azcc.gov. R | e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the | |
| 19 | accommodation. All materials | relating to the hearing, including any tour, may be found at | |
| 20 |) the Docket Control of the Com | mission, 1200 W. Washington Street, Phoenix, AZ 85007, | |
| 21 | First Floor and on the Commiss | sion website eDocket at <u>http://www.azcc.gov</u> . | |
| 22 | DATED this 23rd day o | f December, 2024. | |
| 23 | 3 | Mate | |
| 24 | ŧ | qu | |
| 25 | 5 | Adam Stafford | |
| 26 | 5 | Assistant Attorney General | |
| 27 | 7 | Chairman, Arizona Power Plant and Transmission Line Siting Committee | |
| 28 | 3 | 15 South 15 th Avenue Phoenix, Arizona 85007 | |
| | | Adam.Stafford@azag.gov | |
| | II | | |

| 1 | CERTIFICATION OF MAILING | | |
|----|--|--|--|
| 2 | ORIGINAL of the foregoing e-filed this 23 rd day of December, 2024 with: | | |
| 3 | Utilities Division – Docket Control | | |
| 4 | ARIZONA CORPORATION COMMISSION 1200 W. Washington St. | | |
| 5 | Phoenix, AZ 85007 | | |
| 6 | COPIES of the foregoing mailed this 23 rd day of December, 2024to: | | |
| 7 | Correction of the foregoing maried this 25 ° day of December, 202 no. | | |
| 8 | Thomas Van Flein, General Counsel | | |
| 9 | Arizona Corporation Commission | | |
| 10 | 1200 West Washington Street Phoenix, AZ 85007 | | |
| 11 | legaldiv@azcc.gov Counsel for Legal Division Staff | | |
| 12 | | | |
| 13 | Britton Baxter Ranelle Paladino | | |
| 14 | Co-Directors, Utilities Division | | |
| 15 | 1200 West Washington Street Phoenix, AZ 85007 | | |
| 16 | <u>UtilitiesDiv@azcc.gov</u> | | |
| 17 | Meghan H. Grabel | | |
| 18 | Elias Ancharski Osborn Maledon | | |
| 19 | 2929 N. Central Ave, 21st Floor | | |
| 20 | Phoenix, Arizona 85012 mgrabel@omlaw.com | | |
| 21 | eancharski@omlaw.com | | |
| 22 | Counsel for Applicant | | |
| 23 | Lisa L. Glennie Glennia Reporting Services, LLC | | |
| 24 | Glennie Reporting Services, LLC 1555 East Orangewood | | |
| 25 | Phoenix, Arizona 85020 admin@glennie-reporting.com | | |
| 26 | | | |
| 27 | <u>/s/ T. Brewer</u> | | |
| 28 | CEC 243 | | |
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