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2 **BEFORE THE ARIZONA POWER PLANT**
3 **AND TRANSMISSION LINE SITING COMMITTEE**

4
5 IN THE MATTER OF THE) **DOCKET NO.: L-21348A-25-0015-**
6 APPLICATION OF JUNIPER SPRING) **00244**
7 SOLAR, LLC IN CONFORMANCE)
8 WITH THE REQUIREMENTS OF) **Case No. 244**
9 ARIZONA REVISED STATUTES,)
10 SECTIONS 40-360, ET. SEQ., FOR A)
11 CERTIFICATE OF)
12 ENVIRONMENTAL)
13 COMPATIBILITY AUTHORIZING) **NOTICE OF HEARING**
14 THE JUNIPER SPRING SOLAR)
15 INTERCONNECT PROJECT)
16 LOCATED IN APACHE COUNTY,)
17 ARIZONA)
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15 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
16 Transmission Line Siting Committee (“Committee”) regarding the Application of Juniper
17 Spring Solar, LLC (“Applicant”) for a Certificate of Environmental Compatibility to
18 authorize the Juniper Spring Solar Interconnect Project (“Project”). The Project includes
19 an approximately 2.4 mile, 345-kV generation intertie transmission line from the Juniper
20 Spring Solar + Storage energy facilities to the eastern property boundary of the TEP
21 Springerville Generating Station. All Project components are located in Apache County,
22 Arizona. A general location map of the Project is attached as Exhibit A.

23 The hearing will be held at the Arizona Corporation Commission (“ACC”), 1200
24 West Washington Street, Phoenix, AZ 85007. **The hearing will be held on Monday,**
25 **March 10, 2025, beginning at 10:00 a.m. until 5:00 p.m., and will continue on Tuesday,**
26 **March 11, 2025, from 9:00 a.m. to 5:00 p.m. No hearing will be held on Wednesday,**
27 **March 12, 2025. If necessary, the hearing will continue on Thursday March 13, 2025,**
28 **from 9:00 a.m. to 5:00 p.m., and Friday, March 14, 2025, from 9:00 a.m. to 5:00 p.m.,**

1 **or until completion.** If any revisions to the hearing schedule are required, they will be
2 noticed on the Project website at [https://www.edf-re.com/project/juniper-spring-solar-](https://www.edf-re.com/project/juniper-spring-solar-storage/)
3 [storage/](https://www.edf-re.com/project/juniper-spring-solar-storage/) and on the ACC website at [https://azcc.gov/arizona-power-plant/hearings-and-](https://azcc.gov/arizona-power-plant/hearings-and-meetings)
4 [meetings](https://azcc.gov/arizona-power-plant/hearings-and-meetings).

5 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL SESSION ON**
6 **MONDAY, MARCH 10, 2025, BEGINNING AT 5:30 P.M., VIA TELEPHONE,**
7 **ZOOM, OR IN PERSON AT THE ACC, 1200 WEST WASHINGTON STREET,**
8 **PHOENIX, AZ 85007. PUBLIC COMMENT MAY BE TAKEN AT OTHER TIMES**
9 **DURING THE HEARING AT THE DISCRETION OF THE CHAIRMAN OF THE**
10 **COMMITTEE.**

11 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
12 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
13 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
14 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
15 **SCEHDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

16 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**
17 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance of
18 the hearing, information regarding online and telephone hearing access, as well as any,
19 additional details regarding safety protocols or other revisions to the hearing schedule will
20 be noticed on the Project website at [https://www.edf-re.com/project/juniper-spring-solar-](https://www.edf-re.com/project/juniper-spring-solar-storage/)
21 [storage/](https://www.edf-re.com/project/juniper-spring-solar-storage/). The Chairman may, at his discretion, recess the hearing to a time and place to be
22 announced during the hearing, or to be determined after recess. The date, time, and place
23 at which the hearing will be resumed will be posted on the above-noted Project and ACC
24 websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**
25 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**
26 **IS NOT REQUIRED.**

1 A map of the Project site and detailed information about project facilities and
2 technology are contained in the Application, which is available for inspection at the
3 following locations:

- 4 • ACC Docket Control Center, Phoenix Office, located at 1200 West
5 Washington Street, Suite 108, Phoenix, AZ 85007
- 6 • The Project website: [https://www.edf-re.com/project/juniper-spring-solar-
7 storage/](https://www.edf-re.com/project/juniper-spring-solar-storage/)
- 8 • Round Valley Public Library, 179 S. Main Street, Eagar, AZ 85925.
- 9 • St. Johns Public Library, 35 S. 3rd Street West, St. Johns, AZ 85936.

10 The Applicant will make available final copies of the pre-filing conference, pre-
11 hearing conference, and hearing transcripts at each of the above locations and website.
12 Each county, municipal government, and state agency interested in the Project that desires
13 to be a party to the proceedings shall, not less than ten (10) days before the date set for the
14 hearing, file a Notice of Intent to Become a Party with the Director of Utilities, ACC, 1200
15 West Washington Street, Phoenix, AZ 85007.

16 Any domestic non-profit corporation or association formed in whole or in part to
17 promote conservation or natural beauty, to protect the environment, personal health, or
18 other biological values to preserve historical sites, to promote consumer interests, to
19 represent commercial and industrial groups, or to promote the orderly development of the
20 area in which the Project is located desiring to become a party to the proceedings shall, not
21 less than ten (10) days before the date set for the hearing, file Notice of Intent to Become
22 a Party with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix, AZ
23 85007.

24 The Committee, at any time deemed appropriate, may make other persons parties to
25 the proceedings. Any person may make a limited appearance at the hearing by filing a
26 statement in writing with the Director of Utilities, ACC, 1200 West Washington Street,
27 Phoenix, AZ 85007, and the Chairman of the Committee at 2005 North Central Avenue,
28 Phoenix, AZ 85004, not less than five (5) days before the date set for the hearing. A person

1 making a limited appearance will not be a party or have the right to present testimony or
2 cross-examine witnesses.

3 This proceeding governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to 40-
4 360.13 and Arizona Administrative Code Rules (“A.A.C.”) R14-3-201 to R14-3-220. No
5 substantive communication, not in the public record, may be made to any member of the
6 Committee

7 The written decision of the Committee will be submitted to the ACC pursuant to
8 A.R.S. § 40-360.07. Any person intending to be a party to the proceedings on the matter
9 before the ACC must be a party to the proceedings before the Committee.

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12 **ORDERED** this 27th day of January, 2025.

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17 _____
18 Adam Stafford, Chairman
19 Arizona Power Plant and
20 Transmission Line Siting Committee
21 Assistant Attorney General
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1 **CERTIFICATE OF MAILNG**

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3 **ORIGINAL** of the foregoing e-filed
4 this 29 day of January, 2025 with:

5 Utilities Division, Docket Control
6 Arizona Corporation Commission
7 1200 W. Washington Street
8 Phoenix, AZ 85007

9 **COPIES** of the above emailed this 29 day of January, 2025:

10 Tom Van Flein, General Counsel
11 Arizona Corporation Commission Legal Division
12 1200 W. Washington Street
13 Phoenix, AZ 85007
14 legal@azcc.gov

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By: /s/ T. Brewer
CEC 244

EXHIBIT A

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