

1 **BEFORE THE ARIZONA POWER PLANT**  
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE APPLICATION  
4 OF UNS ELECTRIC, INC., IN  
5 CONFORMANCE WITH THE  
6 REQUIREMENTS OF A.R.S. § 40-360, ET.  
7 SEQ., FOR A CERTIFICATE OF  
8 ENVIRONMENTAL COMPATIBILITY  
9 AUTHORIZING THE BLACK MOUNTAIN  
10 TO GRIFFITH 230 KV GEN-TIE PROJECT,  
11 WHICH INCLUDES THE CONSTRUCTION  
12 OF A NEW 230 KV TRANSMISSION LINE  
13 ORIGINATING AT THE EXISTING BLACK  
14 MOUNTAIN GENERATING STATION  
15 (SECTION 14, TOWNSHIP 19 NORTH,  
16 RANGE 18 WEST), AND TERMINATING  
17 AT THE EXISTING GRIFFITH  
18 SUBSTATION, OPERATED BY WESTERN  
19 AREA POWER ADMINISTRATION  
20 (SECTION 06, TOWNSHIP 19 NORTH,  
21 RANGE 17 WEST), LOCATED WITHIN  
22 UNINCORPORATED MOHAVE COUNTY,  
23 ARIZONA.

Docket No. L-00000F-24-0270-00242

Case No. 242

**NOTICE OF HEARING**

17 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and  
18 Transmission Line Siting Committee (“Committee”) regarding the Application of UNS  
19 Electric, Inc. (“UNSE”) for a Certificate of Environmental Compatibility to authorize  
20 construction of the Black Mountain to Griffith 230 kV Generation Tie Line (“Project”).  
21 The Project consists of an approximately 3 mile, single-circuit 230 kV transmission line  
22 mounted on steel monopole structures. The Project will interconnect the future Black  
23 Mountain Generation Station expansion with the Griffith Substation. A map of the Project  
24 is attached as **Exhibit A**.

25 The hearing will be held at the Arizona Corporation Commission (“ACC”), 1200  
26 West Washington Street, Phoenix, AZ 85007. **The hearing will begin on Monday,**  
27 **March 24, 2025, at 10:00 a.m., and will continue on Tuesday, March 25, 2025, at 9:00**  
28 **a.m. and, if necessary, on Wednesday, March 26, 2025, beginning at 9:00 a.m.** If any

1 revisions to the hearing schedule are required, they will be noticed on the Project website  
2 at: <https://www.uesaz.com/black-mountain/>, and on the ACC website at:  
3 <https://www.azcc.gov/arizona-power-plant/hearings-and-meetings>.

4 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
5 **SESSION ON MONDAY, MARCH 24, 2025, BEGINNING AT 5:30 P.M., VIA**  
6 **TELEPHONE, ZOOM, OR IN PERSON AT THE ACC, 1200 WEST**  
7 **WASHINGTON STREET, PHOENIX, AZ 85007. PUBLIC COMMENT MAY BE**  
8 **TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER**  
9 **TIMES DURING THE HEARING, AT THE DISCRETION OF THE**  
10 **COMMITTEE CHAIRMAN.**

11 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
12 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**  
13 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**  
14 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**  
15 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

16 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**  
17 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance of  
18 the hearing, information regarding online and telephone hearing access, as well as any  
19 additional details regarding safety protocols or other revisions to the hearing schedule will  
20 be noticed on the Project website at <https://www.uesaz.com/black-mountain/>.

21 The Chairman may, at his discretion, recess the hearing to a time and place to be  
22 announced during the hearing, or to be determined after the recess. The date, time, and  
23 place at which the hearing will be resumed will be posted on the above-noted Project and  
24 ACC websites.

25 **NOTE: NOTICE OF ANY RESUMED HEARING WILL BE GIVEN;**  
26 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**  
27 **REQUIRED.**

28

1           If the Committee decides to conduct a tour, notice that includes a map and itinerary  
2 of any such tour will be available at the hearing and posted on the Project and ACC  
3 websites. Members of the public may follow the Committee on the tour. During the tour,  
4 the Committee may hear testimony at stops on the tour concerning what is visible at stops  
5 and the relevance of the location and view to the Project. No other discussion or  
6 deliberation concerning the Application will occur during the tour. A court reporter or  
7 recording device will record any testimony taken on the tour for transcription. Public  
8 health and safety protocols specific for the tour will be included on the itinerary. If the  
9 Committee decides not to take a tour, the hearing will continue as scheduled.

10           Maps of the Project site and detailed information about Project facilities are  
11 contained in the Application, which is available for inspection at the following locations:

- 12           • ACC Docket Control Center, Phoenix Office,  
13                 1200 West Washington Street, Suite 108, Phoenix AZ 85007
- 14           • Kingman Library, 3269 N. Burbank St., Kingman, AZ 86409
- 15           • Mohave County Offices, 700 W. Beale St., Kingman, AZ 86401
- 16           • The Project website: <https://www.uesaz.com/black-mountain/>

17           The Applicant will make available final copies of the pre-filing conference,  
18 prehearing and procedural conferences, and hearing transcripts at each of the above  
19 locations and website.

20           Each county, municipal government, and state agency interested in the Project that  
21 desires to be a party to the proceedings shall, not less than ten (10) days before the date  
22 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,  
23 ACC, 1200 West Washington Street, Phoenix AZ 85007.

24           Any domestic non-profit corporation or association formed in whole or in part to  
25 promote conservation or natural beauty; to protect the environment, personal health or  
26 other biological values; to preserve historical sites; to promote consumer interests; to  
27 represent commercial and industrial groups; or to promote the orderly development of the  
28 area in which the Project are located that desires to become a party to the proceedings

1 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent  
2 to Become a Party with the Director of Utilities, ACC, 1200 West Washington Street,  
3 Phoenix AZ 85007.

4 The Committee, at any time deemed appropriate, may make other persons parties  
5 to the proceedings. Any person may make a limited appearance at a hearing by filing a  
6 statement in writing with the Director of the Utilities Division, ACC, 1200 West  
7 Washington Street, Phoenix AZ 85007, and the Chairman of the Committee at 2005 North  
8 Central Avenue, Phoenix, AZ 85004, not less than five (5) days before the date set for the  
9 hearing. A person making a limited appearance will not be a party or have the right to  
10 present testimony or cross-examine witnesses.

11 This proceeding is governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to  
12 40-360.13 and Arizona Administrative Code (“A.A.C.”) R14-3-201 to R14-3-220. No  
13 substantive communication, not in the public record, may be made to any member of the  
14 Committee. The written decision of the Committee will be submitted to the Commission  
15 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on  
16 the matter before the Commission must be a party to the proceeding before the Committee.

17 ORDERED this 31st day of January, 2025.

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22 Adam Stafford, Chairman  
23 Arizona Power Plant and Transmission Line Siting Committee  
24 Assistant Attorney General  
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**CERTIFICATE OF MAILING**

Copy e-filed this 31st day of January, 2025,  
with:

Docket Control  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, AZ 85007

COPIES of the above emailed this 31st day of January, 2025:

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Exhibit A

