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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF UNS ELECTRIC, INC. AND ITS ASSIGNEES, IN CONFORMANCE WITH THE REQUIREMENTS OF A.R.S. § 40-360, *et seq.*, FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE GOLDEN VALLEY 230 KILOVOLT (KV) TRANSMISSION LINE PROJECT, WHICH INCLUDES THE CONSTRUCTION OF A NEW 230 KV TRANSMISSION LINE ORIGINATING NEAR THE INTERSECTION OF INTERSTATE 40 AND SHINARUMP DRIVE (TOWNSHIP 20 NORTH, RANGE 17 WEST, SECTION 4) AND TERMINATING NEAR U.S. HIGHWAY 93 AND MINERAL PARK ROAD AT THE PLANNED MINERAL PARK SUBSTATION (TOWNSHIP 22 NORTH, RANGE 18 WEST, SECTION 3), MOHAVE COUNTY, ARIZONA

Docket No. L-00000F-21-0050-00188  
Case No. 188

2024 MAR 19 PM 2:16  
ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

**NOTICE OF HEARING**

**A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application for a Certificate of Environmental Compatibility (“Application”) filed by UNS Electric (“Applicant” or “UNSE”) authorizing the construction of the Golden Valley 230kV Transmission Line Project (the “Project”). The Project consists of building a new 230kV transmission line totaling approximately 16 - 18 miles in length, depending upon the alternative approved, that begins near the intersection of Interstate

1 40 and Shinarump Drive in Kingman, Arizona and terminates at the planned Mineral  
2 Park Substation, located near the intersection of U.S. Highway 93. The Project will  
3 cross private, City of Kingman and Mohave County owned land as well as Arizona  
4 State Land, land managed by the Bureau of Land Management (“BLM”) and Arizona  
5 Department of Transportation (“ADOT”) road right-of-way. A map of the Project is  
6 attached hereto as Exhibit “A.”

7 The hearing on the Application will be held at the Hampton Inn & Suites  
8 located at 1791 Sycamore Avenue, Kingman, Arizona 86409. The hearing will  
9 commence on Monday April 26, 2021 at 1:00 p.m. and continue on Tuesday April 27,  
10 2021 through Friday April 30, 2021 commencing at 9:00 a.m. each day as necessary  
11 through the completion of the hearing. If necessary, the hearing will resume again on  
12 Monday May 3, 2021 and continue on May 4, 2021, commencing at 9:00 a.m. each  
13 day, again as necessary on May 4<sup>th</sup>, to complete the hearing.

14 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**  
15 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE**  
16 **MEETING ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE,**  
17 **RATHER THAN ATTENDING IN PERSON.** At least 24 hours in advance of the  
18 hearing information regarding online and telephone hearing access will be posted on  
19 the Project website at <https://www.uesaz.com/golden-valley/>. Messages can be left at  
20 520-745-7111 and the call will be returned with information regarding the hearing  
21 details as requested.

22 No tour of the Project Area is planned by the Chairman at this time. If the  
23 Chairman or Committee later decide to conduct a tour, notice that includes a map and  
24 itinerary of any such tour will be available at the hearing and posted on the Project  
25 website at <https://www.uesaz.com/golden-valley/> and the Arizona Corporation  
26 Commission (“ACC”) website at: [https://www.azcc.gov/arizona-power-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)  
27 [plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule)

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**PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING SESSION ON APRIL 26, 2021, BEGINNING AT 5:30 P.M., VIA TELEPHONE, ZOOM, OR IN PERSON AT THE HAMPTON INN & SUITES, 1791 SYCAMORE AVENUE, KINGMAN, ARIZONA 86409. DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY ENCOURAGED TO PARTICIPATE AND COMMENT ONLINE VIA THE ZOOM MEETING OPTION OR VIA TELEPHONE. PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE DISCRETION OF THE CHAIRMAN.**

**PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC HEALTH AND SAFETY GUIDELINES REGARDING COVID-19 WILL BE FOLLOWED DURING THE PUBLIC COMMENT PERIOD. FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

Additional details regarding COVID-19 safety protocols and any revisions to the hearing schedule will be noticed on the Project website at <https://www.uesaz.com/golden-valley/> and on the ACC website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. Messages can be left at 520-745-7111 and the call will be returned with information regarding the covid-19 safety protocol and any revisions to the hearing schedule as requested. The Chairman may, at his discretion, recess the hearing to a time and place to be announced during the hearing or to be determined after the recess. The date, time, and place at which the hearing will be resumed will be posted on the above-noted Project website and the ACC website. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL**

1 **BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED**  
2 **HEARING IS NOT REQUIRED.**

3 Maps and detailed information about the Project are contained in the  
4 Application, which is available at the Project website  
5 at <https://www.uesaz.com/golden-valley/>. The Application can also be accessed on the  
6 ACC website, <https://www.azcc.gov>, by selecting "Cases and Open Meetings," select  
7 "Find a Case in eDocket," select "Search," select "Docket Search," and the insert the  
8 Company Name and Docket Number or Year-Matter. Messages can be left at 520-  
9 745-7111 and leave a message requesting alternative access to the application. The  
10 Applicant will make available final copies of the prehearing conference and hearing  
11 transcripts on the Project and ACC websites referenced above.

12 Each county, municipal government, and state agency interested in the Project  
13 that desires to be a party to the proceedings shall, not less than ten days before April  
14 26, 2021, file a Notice of Intent to Become a Party with the Director of Utilities,  
15 ACC, 1200 West Washington Street, Phoenix, AZ 85007.

16 Any domestic non-profit corporation or association formed in whole or in part  
17 to promote conservation or natural beauty; to protect the environment, personal health  
18 or other biological values; to preserve historical sites; to promote consumer interests;  
19 to represent commercial and industrial groups; or to promote the orderly development  
20 of the area in which the Project is located that desires to become a party to the  
21 proceedings shall, not less than 10 days before April 26, 2021, file a Notice of Intent  
22 to Become a Party with the Director of Utilities, ACC, 1200 West Washington Street,  
23 Phoenix, AZ 85007.

24 The Committee or the Chairman, at any time deemed appropriate, may make  
25 other persons parties to the proceedings. Any person may make a limited appearance  
26 at a hearing by filing a statement in writing with the Director of Utilities, ACC, 1200  
27 West Washington Street, Phoenix, AZ 85007, not less than five days before April 21,

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2021. A person making a limited appearance will not be a party or have the right to present testimony or cross-examine witnesses.

This proceeding is governed by A.R.S. §§ 40-360 to 40-360.13 and Arizona Administrative Code Rules R14-3-201 to R14-3-220. No substantive communication not in the public record may be made to any member of the Committee. Any person intending to be a party to the proceeding on the matter before the ACC must be a party to the proceedings before the Committee.

Ordered this 19<sup>th</sup> day of March, 2021.



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Thomas K. Chenal, Chairman  
Arizona Power Plant and  
Transmission Line Siting Committee  
Assistant Attorney General

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**CERTIFICATE OF MAILING**

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 19<sup>th</sup> day of March, 2021 with:

**Utilities Division - Docket Control**

Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, AZ 85007

**COPIES** of the above mailed this 19<sup>th</sup> day of March, 2021 to:

Robin Mitchell, General Counsel  
Arizona Corporation Commission  
1200 W. Washington Street  
Phoenix, Arizona 85007  
RMitchell@azcc.gov  
*Counsel for Legal Division Staff*

Elijah Abinah, Director  
Utilities Division  
Arizona Corporation Commission  
1200 West Washington Street  
Phoenix, Arizona 85007

City of Kingman  
Ron Foggin  
City Manager's Office  
310 North 4<sup>th</sup> Street  
Kingman, Arizona 86401

Mohave County  
Sam Elters  
County Manager  
700 West Beale Street  
Kingman, Arizona 86401

Arizona State Land Department  
1616 West Adams Street  
Phoenix, Arizona 85007

1 Bureau of Land Management  
2 Kingman Field Office  
2755 Mission Blvd.  
3 Kingman, Arizona 86401

4 J. Matthew Derstine  
5 Snell & Wilmer L.L.P.  
One Arizona Center  
6 400 East Van Buren Street  
7 Phoenix, Arizona 85004

8 Marta T. Hetzer  
9 Coash & Coash, Inc.  
1802 North 7<sup>th</sup> Street  
10 Phoenix, Arizona 85006  
11 mh@coashandcoash.com  
*Court Reporter*

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13 T. Brewer/CEC 188/

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Exhibit A

