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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, et. seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING PROJECT HUCKLEBERRY, AN APPROXIMATELY HALF-MILE 230 KV DOUBLE CIRCUIT TRANSMISSION LINE AND ASSOCIATED INTERCONNECTION FACILITIES WITHIN THE CITY OF MESA, MARICOPA COUNTY, ARIZONA.

Docket No.
L-00000B-22-0113-00204

Case No. 204

AGENDA

AZ CORP TRANSMISSION
DOCKET CONTROL
2022 MAY 13 P 3:44
RECEIVED

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Delta Hotels by Marriott Phoenix Mesa located at 200 North Centennial Way, Mesa, Arizona 85201, commencing on Monday, June 27, 2022 at 1:00 p.m., and will continue each weekday on Tuesday, June 28, 2022 through Thursday, June 30, 2022, as necessary, at the same location beginning at 9:00 a.m. on each day. No tour of the Project area is planned by the Chairman at this time. If the Chairman or Committee later decide to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website at www.srp.net/huckleberry and the Arizona Corporation Commission (“ACC”) website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

Public comment will be taken in a special evening session on Monday June 27, 2022 at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman. Unless later ordered by the Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on

1 Monday, June 27, 2022, when it will continue after 5:30 p.m. for the public comment
2 session.

3 The hearing may conclude earlier or later than anticipated, depending upon the
4 number of parties that intervene, the amount of testimony presented, the amount of public
5 comment, and the time needed for deliberations by the Committee. As a part of the public
6 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
7 at the discretion of the Chairman, may tour the location of the proposed project area as set
8 forth above.

9 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**
10 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**
11 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**
12 **THAN ATTENDING IN PERSON.**

13 At least 24 hours in advance of the hearing, information regarding online and
14 telephone hearing access as well as any additional details regarding COVID-19 safety
15 protocols or other revisions to the hearing schedule, will be posted on the Applicant's
16 Project website at www.srp.net/huckleberry and ACC website at
17 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his
18 discretion, recess the hearing to a time and place to be announced during the hearing, or to
19 be determined after the recess. The date, time, and place at which the hearing will be
20 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**
21 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
22 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

23 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
24 **SESSION ON MONDAY, JUNE 27, 2022, AT 5:30 P.M., VIA TELEPHONE,**
25 **ZOOM, OR IN PERSON AT THE DELTA HOTELS BY MARRIOTT PHOENIX**
26 **MESA LOCATED AT 200 NORTH CENTENNIAL WAY, MESA, ARIZONA**
27 **85201. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER TIMES**
28 **DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**
CHAIRMAN.

1 **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**
2 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,**
3 **AS WELL AS STATE AND LOCAL GUIDELINES ADDRESSING COVID-19.**
4 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**
5 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR**
6 **DUE TO PUBLIC HEALTH CONSIDERATIONS.**

7 At the public meeting/hearing, the Committee may consider, discuss, deliberate
8 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
9 order than listed as conditions require:

- 10 1. Call to order;
- 11 2. Roll call;
- 12 3. Consideration of and vote upon any requests to intervene;
- 13 4. Hearing on the application;
- 14 5. Public comment at the discretion of the Chairman;
- 15 6. Discussion of potential value of a tour of the proposed route;
- 16 7. If it is decided a tour would be valuable, the Committee will meet at the
17 hearing site. The members of the Committee will tour the project. Members
18 of the public may follow the Committee's tour. No testimony or discussion
19 with or between Committee members about the application or matters
20 relating to the application will take place, except on the record before a court
21 reporter at the designated stops. The Chairman will make any procedural
22 decisions concerning stops at different points of interest;
- 23 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
24 environmental compatibility and conditions to the certificate of
25 environmental compatibility;
- 26 9. Vote and decision concerning findings of fact, conclusions of law, the
27 certificate of environmental compatibility and conditions to the certificate of
28 environmental compatibility;
10. Adjournment.

1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed
3 this 13 day of May, 2022, with:

4 **Utilities Division – Docket Control**
5 ARIZONA CORPORATION COMMISSION
6 1200 W. Washington St.
7 Phoenix, AZ 85007

8 **COPIES** of the foregoing mailed this 13 day of May, 2022 to:

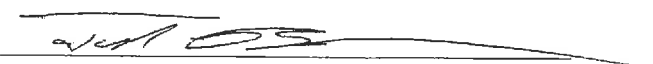
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