

**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION
OF HARQUAHALA COMPLEX HOLDCO,
LLC, IN CONFORMANCE WITH THE
REQUIREMENTS OF ARIZONA REVISED
STATUTES 40-360 ET. SEQ., FOR A
CERTIFICATE OF ENVIRONMENTAL
COMPATIBILITY AUTHORIZING THE
CONSTRUCTION OF THE 500-KV
HARQUAHALA NORTH TRANSMISSION
LINE PROJECT AND ASSOCIATED
SWITCHYARDS, LOCATED IN
HARQUAHALA VALLEY, IN WEST
MARICOPA COUNTY, ARIZONA.

Docket No.
L-21304A-25-0169-00248

Case No. 248

AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties, and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Hilton Garden Inn, located at 11460 W. Hilton Way, Avondale, Arizona 85323, commencing on September 29, 2025, at 1:00 p.m., and will continue each weekday on September 30, 2025, through October 3, 2025, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on an alternative date and time set by the Chairman of the Committee (“Chairman”). Public comment will be taken in a special evening session on September 29, 2025, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman.

Unless later ordered by the Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on September 29, 2025, when it will continue after 5:30 p.m. for the public comment session.

If the Chairman or Committee later decides to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the

1 Project website at <https://harquahalasun.com> and the Arizona Corporation Commission's
2 ("ACC") website at: <https://www.azcc.gov/arizona-power-plant/hearings-and-meetings>.

3 The hearing may conclude earlier or later than anticipated, depending upon the
4 number of parties that intervene, the amount of testimony presented, the amount of public
5 comment, and the time needed for deliberations by the Committee. As a part of the public
6 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
7 at the discretion of the Chairman, may tour the location of the proposed project area as set
8 forth above.

9 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
10 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
11 **TELEPHONE.**

12 At least 24 hours in advance of the hearing, information regarding online and
13 telephone hearing access as well as any additional details regarding safety protocols or
14 other revisions to the hearing schedule, will be posted on the Applicant's Project website
15 at <https://harquahalasun.com> and ACC's website at [https://www.azcc.gov/arizona-power-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
16 [plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). The Chairman may, at his discretion, recess the hearing to a time
17 and place to be announced during the hearing, or to be determined after the recess. The
18 date, time, and place at which the hearing will be resumed will be posted on the above-
19 noted Project and ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED**
20 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**
21 **RESUMED HEARING IS NOT REQUIRED.**

22 **PUBLIC COMMENT WILL BE TAKEN AT A SPECIAL EVENING**
23 **SESSION ON SEPTEMBER 29, 2025, AT 5:30 P.M., VIA TELEPHONE OR IN**
24 **PERSON AT HILTON GARDEN INN, 11460 W. HILTON WAY, AVONDALE, AZ**
25 **85323. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER TIMES**
26 **DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**
27 **CHAIRMAN.**

28 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE

HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.

At the public meeting/hearing, the Committee may consider, discuss, deliberate and/or vote on the matters on the agenda. Items on the agenda may be taken in a different order than listed as conditions require:

1. Call to order;
2. Roll call;
3. Consideration of and vote upon any requests to intervene;
4. Hearing on the application;
5. Public comment at the discretion of the Chairman;
6. Discussion of potential value of a tour of the proposed route;
7. If it is decided a tour would be valuable, the Committee will meet at the hearing site. The members of the Committee will tour the project. Members of the public may follow the Committee's tour. No testimony or discussion with or between Committee members about the application or matters relating to the application will take place, except on the record before a court reporter at the designated stops. The Chairman will make any procedural decisions concerning stops at different points of interest;
8. Discussion of proposed findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;
9. Vote and decision concerning findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;
10. Adjournment.

1 Persons with a disability may request a reasonable accommodation, such as a sign
2 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
3 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
4 accommodation. All materials relating to the hearing, including any tour, may be found at
5 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,
6 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website
7 eDocket at <http://www.azcc.gov>.

8 **DATED** this 19th day of August, 2025.

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13 Adam Stafford
14 Assistant Attorney General
15 Chairman, Arizona Power Plant and
16 Transmission Line Siting Committee
17 Adam.Stafford@azag.gov
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CERTIFICATION OF MAILING

ORIGINAL of the foregoing e-filed this 19th day of August, 2025, with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPIES of the foregoing e-mailed this 19th day of August, 2025, to:

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By: /s/ T. Brewer
CEC 248