## ANNUAL REPORT

Of

Company Name:

Coldwater Canyon Water Company

PO Box 637

Mailing Address:

Black Canyon City AZ

85324

Docket No.:

W-01559A

For the Year Ended:

12/31/17

RECEIVED APR 19 2018

ARIZONA CORP COMMISSION UTILITIES DIVISION - DIRECTOR'S OFFICE

#### **WATER UTILITY**

To

Arizona Corporation Commission

#### Due on April 15th

Email: rdelafuente@azcc.gov, mail or deliver the completed Annual Report to:
Arizona Corporation Commission
Compliance Section - Utilities Division
1200 West Washington Street
Phoenix, Arizona 85007

Application Type:

Original Filing

Application Date:

1/16/2018

# ARIZONA CORPORATION COMMISSION WATER UTILITIY ANNUAL REPORT Coldwater Canyon Water Company

| 1. For the Calendar Year                            | Ended: <u>12/31/17</u>   |                |          |         |           |        |
|---|--|----------------|----------|---------|-----------|--------|
| 2. Address: City:                                   | P. O. Box 637<br>Black Canyon Cit                                    | y S            | State:   | Arizona | Zip Code: | 85324  |
| 3. Telephone Number:                                | (928) 374-5984   |                |          |         |           |        |
| 4. Date of Original Organ                           | nization of Utility:   | 1958           |          |         |           |        |
| 5. Person to whom corre<br>Name:<br>Telephone No. : | spondence should be addr<br>Roger Wagner<br>(928) 374-5984           | essed concerns | ing this | report: |           |        |
| Address:<br>City:                                   | L. U. DOA UJI  | T s            | State: 1 | Arizona | Zip Code: | 85324  |
| Email:  |  |                |          |         |           |        |
| Address:  | Roger Wagner<br>(928) 374-5984<br>P. O. Box 637<br>Black Canyon City | S              | tate:    | Arizona | Zip Code: | 85324  |
| Email: 7. Ownership:                                | Roger Wagner   |                |          |         |           |        |
| 8. Counties Served:                                 | Yavapai  |                |          |         |           | Page 2 |

### Description of Area Served:

Area #1

That portion of Yavapai County, Arizona, known and described as follows, to-wit: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , S  $\frac{1}{2}$  of SW  $\frac{1}{4}$ , all in Section 35, T 9N, R 2 E, and SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 34, T 9N, R 2 E.

and SW ¼ of NE ¼ and the SE ¼ of NW ¼, Section 34, T 9N, R2 E, G&SRB&M, Yavapai County, Arizona.

SE 1/4 of the NE 1/4 of Section 34, T 9N, R 2 E.

Area #2

That part of the NW ¼ NE ¼ of Section 34, T 9N, R 2 E, G&SRB&M, lying East of the Easterly right of way line of the re-alignment of Black Canyon Highway and more particularly described as follows:

Beginning at the Northwest corner of the said NW ¼ NE ¼ of Section 34, said point being on the Easterly right of wayline of the re-alignment of Black Canyon Highway and being marked by a brass cap in concrete; thence East (assumed bearing) 992.10 feet to the Northeast corner of the said W ½ E ½ NW ¼ NE ¼ of Section 34; thence South 1'31' 49" West along the Easterly line of the W ½ E ½ NW ¼ NE ¼ of the said Section 34, 1, 324.02 feet to the Southeast corner of the W ½ E ½ NW ¼ NE ¼ of Section 34; thence South 89' 40' 17" West along the Southerly line of the said NW ¼ NE ¼ of Section 34, 515.55 feet to a point on the Easterly right of way line of the Black Canyon Highway; thence following the said Easterly line of the Black Canyon Highway, North 27' 09' 23" West, 215.12 feet; thence North 23' 12' 39" West, 697.72 feet; thence North 19' 52' 58" West, 220.00 feet; thence North 1' 21' 21" East, 287.05 feet to the true point of beginning and containing 24.788 acres.

Coldwater Canyon Water Company Annual Report Utility Plant in Service (Water) 12/31/17

|         |  | Utility          | Plant in Service | (Water)      |  |                  |                   |
|---------|--|------------------|------------------|--------------|--|------------------|-------------------|
| Account | Description                            | Beginning Year   | Current Year     | Current Year | Adjusted Original                                | Accumulated      | OCLD (OC less AI  |
| No.     |  | Original Cost    | Additions        | Retirements  | Cost   | Depreciation     | COLLD (OC 1688 AL |
| 301     | Organization                           | 456              |                  |              | 3000   | Depreciation     | 456               |
| 302     | Franchises                             |                  |                  |              |  |                  |                   |
| 303     | Land and Land Rights                   | 49,450<br>13,408 |                  |              | <del>                                     </del> |                  | 49,450<br>13,260  |
| 304     | Structures and Improvements            | 13.408           |                  |              |  | 10,148           | 73.260            |
| 305     | Collecting & Improving Reservoirs      |                  |                  |              | 1  | ,                | 10,400            |
| 306     | Lake, River, Canal Intakes             |                  |                  |              |  |                  |                   |
| 307     | Wells and Springs                      | 48,767           |                  |              |  | 45.922           | 7 9/15            |
| 308     | Infiltration Galleries                 | 123,11           |                  |              |  | 43.724           | 2,845             |
| 309     | Supply Mains                           |                  |                  |              |  |                  |                   |
| 310     | Power Generation Equipment             |                  |                  |              |  |                  |                   |
| 311     | Pumping Equipment                      | 116,034          |                  | ·            | -  | 113,684          | 2 350             |
| 320     | Water Treatment Equipment              | 110,054          |                  |              | <del>                                     </del> | 113,004          | 2,350             |
| 320.1   | Water Treatment Plants                 |                  |                  |              |  |                  |                   |
| 320.2   | Solution Chemical Feeders              |                  |                  |              | <del>                                     </del> |                  |                   |
| 320.3   | Point-of-Use Treatment Devices         |                  |                  |              |  |                  | -                 |
| 330     | Distribution Reservoirs and Standpipes | <del></del>      |                  |              | <del> </del>                                     |                  |                   |
| 330.1   | Storage Tanks                          |                  |                  |              | -  |                  | -53 Bit           |
| 330.2   | Pressure Tanks                         | 26 290           |                  |              | <del></del>                                      | 00 515           | 2 775             |
| 331     | Transmission and Distribution Mains    | 26,290<br>67,878 |                  |              |  | 22,515<br>64,870 | 3;668             |
| 333     | Services                               | 0.,0.0           |                  |              |  | 07,070           | 3,000             |
| 334     | Meters and Meter Installations         | 70,018           |                  |              |  |                  | 4.00              |
| 335     | Hydrants                               | 1 ,              |                  |              |  | 69,830           | 188               |
| 336     | Backflow Prevention Devices            |                  |                  |              |  |                  |                   |
| 339     | Other Plant and Misc. Equipment        |                  |                  |              |  |                  |                   |
| 340     | Office Furniture and Equipment         |                  |                  |              |  |                  |                   |
| 340.1   | Computer & Software                    |                  |                  |              |  |                  |                   |
| 341     | Transportation Equipment               | 17,991           |                  |              |  | T / 001          |                   |
| 342     | Stores Equipment                       | 1,,,,,,          |                  |              | <del> </del>                                     | 17,991           | 0                 |
| 343     | Tools, Shop and Garage Equipment       | <del></del>      |                  |              |  |                  |                   |
| 344     | Laboratory Equipment                   | +                |                  |              |  |                  |                   |
| 345     | Power Operated Equipment               |                  |                  |              |  |                  |                   |
| 346     | Communication Equipment                | +                |                  |              |  |                  |                   |
| 347     | Miscellaneous Equipment                | 159,479          | 361              |              | <del>                                     </del> | 152.367          | 7 472             |
| 348     | Other Tangible Plant                   | 11009710         |                  |              |  | 134.30/          | 7,472             |
| 2770    | Totals                                 | 560 065          | 0.71             |              |  |                  |                   |
|         | LULAIS                                 | 569,865          | 361              |              |  | 497,327          | 72.899            |

Instructions: Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Coldwater Canyon Water Company Annual Report Depreciation Expense for the Current Year (Water) 12/31/17

|             |  | Depreciation                    | Expense for the           | Current Year (                        | Water)                    |  |                             |                        |
|-------------|--|---------------------------------|---------------------------|---------------------------------------|---------------------------|--|-----------------------------|------------------------|
| Account No. | Description                            | Beginning Year<br>Original Cost | Current Year<br>Additions | Current Year<br>Retirements           | Adjusted<br>Original Cost | Fully Depreciated/Non- depreciable Plant | Depreciation<br>Percentages | Depreciatio<br>Expense |
| 301         | Organization                           | 456                             |                           |                                       | 456                       | depreciable Plant                        |                             |                        |
| 302         | Franchises                             | 94                              |                           |                                       | 456                       |  |                             |                        |
| 303         | Land and Land Rights                   | 49,450                          |                           |                                       | 49,450                    |  |                             |                        |
| 304         | Structures and Improvements            | 13,408                          |                           |                                       | 13,408                    |  | •71                         | 96                     |
| 305         | Collecting & Improving Reservoirs      |                                 |                           |                                       | 13,400                    |  | •/1                         | 91                     |
| 306         | Lake, River, Canal Intakes             |                                 |                           |                                       |                           |  |                             |                        |
| 307         | Wells and Springs                      | 48,767                          |                           |                                       | 48,767                    |  |                             |                        |
| 308         | Infiltration Galleries                 | 1                               |                           |                                       | 10,707                    |  |                             |                        |
| 309         | Supply Mains                           |                                 |                           |                                       |                           |  |                             |                        |
| 310         | Power Generation Equipment             |                                 |                           |                                       | 1                         |  |                             |                        |
| 311         | Pumping Equipment                      | 116,034                         |                           |                                       | 116,034                   |  | 1.00                        | 1,165                  |
| 320         | Water Treatment Equipment              |                                 |                           |                                       | 110,037                   |  | 1.00                        | 1,10.                  |
| 320.1       | Water Treatment Plants                 |                                 |                           |                                       |                           |  |                             |                        |
| 320.2       | Solution Chemical Feeders              |                                 |                           |                                       |                           |  |                             |                        |
| 320.3       | Point-of-Use Treatment Devices         |                                 |                           |                                       |                           |  |                             |                        |
| 330         | Distribution Reservoirs and Standpipes |                                 |                           |                                       |                           |  |                             |                        |
| 330.1       | Storage Tanks                          | 26,290                          |                           |                                       | 26,290                    |  |                             |                        |
| 330.2       | Pressure Tanks                         |                                 |                           |                                       | 20,200                    |  |                             |                        |
| 331         | Transmission and Distribution Mains    | 67,878                          |                           |                                       | 67,878                    |  | •12                         | 844                    |
| 333         | Services                               |                                 |                           |                                       | <del></del>               |  |                             |                        |
| 334         | Meters and Meter Installations         | 70,018                          |                           |                                       | 70.018                    |  | .48                         | 337                    |
| 335         | I lydrants                             | 1 , , , , , , ,                 |                           |                                       | 70,010                    |  | -40                         | 33/                    |
| 336         | Backflow Prevention Devices            |                                 |                           |                                       |                           |  |                             |                        |
| 339         | Other Plant and Misc. Equipment        |                                 |                           |                                       |                           |  |                             |                        |
| 340         | Office Furniture and Equipment         |                                 |                           |                                       |                           |  |                             |                        |
| 340.1       | Computer & Software                    |                                 |                           |                                       |                           |  |                             |                        |
| 341         | Transportation Equipment               | 17.991                          |                           |                                       | 17,991                    |  |                             |                        |
| 342         | Stores Equipment                       |                                 |                           | · · · · · · · · · · · · · · · · · · · | 11,000                    |  |                             |                        |
| 343         | Tools, Shop and Garage Equipment       |                                 |                           |                                       |                           |  |                             |                        |
| 344         | Laboratory Equipment                   |                                 |                           |                                       |                           |  |                             |                        |
| 345         | Power Operated Equipment               |                                 |                           |                                       |                           |  |                             |                        |
| 346         | Communication Equipment                |                                 |                           |                                       |                           |  |                             |                        |
|             | Miscellaneous Equipment                | 159,479                         | 361                       |                                       | 159,840                   |  | 2.01                        | 3,222                  |
| 348         | Other Tangible Plant                   |                                 |                           |                                       | 230,00,0                  |  | 2.01                        | J , L L L              |
|             | Subtotal                               | 569,865                         | 361                       |                                       | 570.226                   |  | .99                         | 5,664                  |

Contribution(s) in Aid of Construction (Gross)
Less: Non Amortizable Contribution(s)
Fully Amortized Contribution(s)
Amortizable Contribution(s)
Times: Proposed Amortization Rate
Amortization of CIAC

| Less: Amortization of CIAC |  |
|----------------------------|--|
| DEPRECIATION EXPENSE       |  |

Coldwater Canyon Water Company Annual Report Balance Sheet Assets 12/31/17

|             | Balance Sheet Asset                           | S                                      |                                  |
|-------------|---|--|----------------------------------|
|             | Assets  | Balance at Beginning<br>of Year (2017) | Balance at End of<br>Year (2017) |
| Account No. |   |  | 10017)                           |
| 131         | Cash  | 8,478                                  | 3,071                            |
| 134         | Working Funds                                 |  | 3,0,1                            |
| 135         | Temporary Cash Investments                    |  |                                  |
| 141         | Customer Accounts Receivable                  |  |                                  |
| 146         | Notes Receivable from Associated Companies    |  |                                  |
| 151         | Plant Material and Supplies                   |  |                                  |
| 162         | Prepayments                                   |  |                                  |
| 174         | Miscellaneous Current and Accrued Assets      |  | 5,449                            |
|             | Total Current and Accrued Assets              | 8,478                                  | 8,520                            |
| Account No. | Fixed Assets                                  |  |                                  |
| 101         | Utility Plant in Service*                     | 569,805                                | 570,226                          |
| 103         | Property Held for Future Use                  |  |                                  |
| 105         | Construction Work in Progress                 |  |                                  |
| 108         | Accumulated Depreciation (enter as negative)* |  |                                  |
| 121         | Non-Utility Property                          |  |                                  |
| 122         | Accumulated Depreciation - Non Utility        | (491,663)                              | (497, 327)                       |
|             | Total Fixed Assets                            | 78,202                                 | 72,899                           |
|             | Total Assets                                  | 86,680                                 | 81,419                           |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

\*Note these items feed automatically from AR3 UPIS Page 3

Coldwater Canyon Water Company Annual Report Balance Sheet Liabilities and Owners Equity

|             | Liabilities                                       | Balance at Beginning | Balance at End o |
|-------------|---|----------------------|------------------|
|             | Liabilities                                       | of Year (2017)       | Year (2017)      |
| Account No. | Current Liabilities                               |                      | 1011 (2017)      |
| 231         | Accounts Payable                                  |                      |                  |
| 232         | Notes Payable (Current Portion)                   |                      |                  |
| 234         | Notes Payable to Associated Companies             |                      |                  |
| 235         | Customer Deposits                                 |                      |                  |
| 236         | Accrued Taxes                                     | 231                  |                  |
| 237         | Accrued Interest                                  | 231                  |                  |
| 242         | Miscellaneous Current and Accrued Liabilities     |                      |                  |
|             | Total Current Liabilities                         | 231                  |                  |
|             | Long Term Debt                                    |                      |                  |
| 224         | Long Term Debt (Notes and Bonds)                  | 9,591                | 0                |
|             |   |                      |                  |
|             | Deferred Credits                                  |                      |                  |
| 251         | Unamortized Premium on Debt                       |                      |                  |
| 252         | Advances in Aid of Construction                   |                      |                  |
| 255         | Accumulated Deferred Investment Tax Credits       |                      |                  |
| 271         | Contributions in Aid of Construction              |                      |                  |
| 272         | Less: Amortization of Contributions               |                      |                  |
| 281         | Accumulated Deferred Income Tax                   |                      | -                |
|             | Total Deferred Credits                            |                      |                  |
|             | Total Liabilites                                  | 9,822                | 0                |
|             | Capital Accounts                                  |                      |                  |
| 201         | Common Stock Issued                               | 11,650               | 11,650           |
| 211         | Other Paid-In Capital                             | 9,424                | 9,424            |
| 215         | Retained Earnings                                 | 59,784               | 60,345           |
| 218         | Proprietary Capital (Sole Props and Partnerships) | 37,704               | 00,040           |
|             | Total Capital                                     | 76,858               | 81,419           |
|             | Total Liabilities and Capital                     | 86,680               | 81,419           |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Note: Total liabilities and Capital must match total assets for the beginning and end of the year!

| Agran : NT  | Water Comparative                        |                         |                       |
|-------------|--|-------------------------|-----------------------|
| Account No. | Calendar Year                            | Current Year            | Last Year             |
|             | O  | 01/01/2017 - 12/31/2017 | 01/01/2016 - 12/31/20 |
| 461         | Operating Revenue                        |                         |                       |
| 460         | Metered Water Revenue                    | 104,682                 | 97,633                |
| 462         | Unmetered Water Revenue                  |                         |                       |
|             | Fire Protection Revenue                  |                         |                       |
| 469<br>471  | Guaranteed Revenues (Surcharges)         |                         |                       |
|             | Miscellaneous Service Revenues           |                         |                       |
| 474         | Other Water Revenue                      |                         |                       |
|             | Total Revenues                           | 104,682                 | 97,663                |
|             |  |                         |                       |
| 604         | Operating Expenses                       |                         |                       |
| 601         | Salaries and Wages                       | 35,100                  | 40,800                |
| 604         | Employee Pensions and Benefits           |                         |                       |
| 610         | Purchased Water                          |                         |                       |
| 615         | Purchased Power                          |                         |                       |
| 618         | Chemicals                                |                         |                       |
| 620         | Materials and Supplies                   |                         |                       |
| 620.1       | Repairs and Maintenance                  |                         |                       |
| 620.2       | Office Supplies and Expense              |                         |                       |
| 630         | Contractual Services                     |                         |                       |
| 631         | Contractual Services -Engineering        |                         |                       |
| 632         | Contractual Services - Accounting        |                         |                       |
| 633         | Contractual Services - Legal             |                         |                       |
| 634         | Contractual Services - Management Fees   |                         |                       |
| 635         | Contractual Services - Water Testing     | 4,698                   | 4,609                 |
| 636         | Contractual Services - Other             |                         |                       |
| 640         | Rents                                    |                         |                       |
|             | Rental of Building/Real Property         |                         |                       |
| 642         | Rental of Equipment                      |                         |                       |
| 650         | Transportation Expenses                  |                         |                       |
| 657         | Insurance - General Liability            | 6,335                   | 4,904                 |
| 657.1       | Insurance - Health and Life              |                         |                       |
| 665         | Regulatory Commission Expense - Rate     |                         |                       |
|             | Bad Debt Expense                         |                         |                       |
| 675         | Miscellaneous Expense                    | 48,324                  | 37,122                |
| 403         | Depreciation Expense (From Schedule AR4) | 5,664                   | 10,601                |
| 408         | Taxes Other Than Income                  | 3,00                    | 3,231                 |
| 408.11      | Property Taxes                           |                         | 4,981                 |
|             | Income Taxes                             |                         |                       |
| 427.1       | Customer Security Deposit Interest       |                         |                       |
|             | Total Operating Expenses                 | 100,121                 | 106,248               |
|             | Operating Income / (Loss)                | 4,561                   | (8,585)               |
|             | Other Income / (Expense)                 |                         |                       |
|             | Interest and Dividend Income             |                         |                       |
|             | Non-Utility Income                       |                         |                       |
|             | Miscellaneous Non-Utility (Expense)      |                         |                       |
|             | Interest (Expense)                       |                         |                       |
|             | Total Other Income / (Expense)           |                         |                       |
|             | Not Income //I are)                      |                         |                       |
|             | Net Income / (Loss)                      | 4,561                   | (8,585)               |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Coldwater Canyon Water Company Annual Report Supplemental Financial Data (Long-Term Debt) 12/31/17

|                        | Supplemental I | inancial Data (Long | -Term Debt) |             |
|------------------------|----------------|---------------------|-------------|-------------|
|                        | Loan #1        | Loan #2             | Loan #3     | Loan #4     |
| Date Issued            | None           |                     |             | Double 11 1 |
| Source of Loan         |                |                     |             |             |
| ACC Decision No.       |                |                     |             | <del></del> |
| Reason for Loan        |                |                     |             |             |
| Dollar Amt. Issued     |                |                     |             |             |
| Amount Outstanding     |                |                     |             |             |
| Date of Maturity       |                |                     |             | <del></del> |
| Interest Rate          |                |                     |             |             |
| Current Year Interest  |                |                     |             |             |
| Current Year Principal |                |                     |             |             |

| Meter Deposit Balance at Test Year End:       |  |  |
|---|--|--|
| Meter Deposits Refunded During the Test Year: |  |  |

List all bonds, notes, loans, and other types of indebtedness in which the proceeds were used in the provision of public utility service. Indebtedness incurred for personal uses by the owner of the utility should not be listed. Input  $\theta$  or none if there is nothing to report for that cell.

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Coldwater Canyon Water Company Annual Report Water Utility Plant Description 12/31/17

|                                  | Water Utility Plant Description |
|----------------------------------|---------------------------------|
| Name of the System:              |                                 |
| ADEQ Public Water System Number: |                                 |

|                          |                                     |   | WEI  | LS   |                       |                        |   |                            |
|--------------------------|-------------------------------------|---|--|--|-----------------------|------------------------|---|----------------------------|
| ADWR ID No * 1 2 3 4 5 6 | Pump Horsepower 7 1/2 5 7 1/2 5 2 2 | Pump Yield<br>(gpm)<br>75GPM<br>35GPM<br>85GPM<br>55GPM<br>25GPM<br>25GPM | Casing Depth (feet) 120' 120' 120' 100' 65' 100' | Casing Diameter (inches) 12" 10" 12" 8" 8" | Pump Motor<br>Type ** | Meter Size<br>(inches) | Year<br>Drilled<br>1965<br>1960<br>1970<br>2001<br>1965<br>2001 | Arsenic<br>Level<br>(mg/L) |
|                          |                                     |   |  |  |                       |                        |   |                            |

|                | Gallons        |
|----------------|----------------|
| 1              |                |
|                | Purchased or   |
|                | Obtained (in   |
| Capacity (gpm) | thousands)     |
|                | Capacity (gpm) |

| ВОС        | STER PUM | PS       |
|------------|----------|----------|
| Horsepower | GPM      | Quantity |
| 1 1/2      |          | 2        |
| 2          |          | 1        |
|            |          |          |
|            |          |          |

| STO      | ORAGE TAN | KS       |
|----------|-----------|----------|
| Capacity | Material  | Quantity |
| 30,000   |           | 1        |
| 10.000   |           | 4        |
| 12 000   |           | 2        |

| FIRE HY      | DRANTS   |
|--------------|----------|
| Туре         | Quantity |
| Standard *** | None     |
| Other        | None     |

| PRESSURE,<br>TANKS | BLADDER  |
|--------------------|----------|
| Capacity           | Quantity |
| 2,000              | I        |
| 3,000              | 1        |
| 1.000              | 2        |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report. Copy and paste this sheet as many times as is necessary.

| ** Pump motor type, turbine or submersible. |  |
|---|--|

\*\*\* A standard fire hydrant has two 2.5 inch hose connection nozzles with 7.5 threads per inch, and one 4.5 inch pumper connection nozzle with 4 threads per inch.

Coldwater Canyon Water Company Annual Report Water Utility Plant Description (Continued) 12/31/17

|  | water Utility                          | y Plant Description (Continued)       |                        |
|--|--|---------------------------------------|------------------------|
|  | MAINS                                  |                                       | CUSTOMER METERS        |
| Sizes (inches)                             | Material                               | Length (feet)                         | Size (inches) Quantity |
| 2  | Plastic                                |                                       | 5/8 x 3/4 3/3          |
| 3  | Plastic                                |                                       | 3/4 2                  |
| 4  | Plastic                                |                                       | 1 1                    |
| 5  | Plastic                                |                                       |                        |
| 1 1/2                                      | Galvanized                             |                                       |                        |
| 2  |  |                                       |                        |
| 3  | Galvanized<br>Galvanized               |                                       |                        |
| 4  | Galvanized                             |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
|  |  |                                       |                        |
| For the following th                       | ree items, list the utility owned ass  | ets in each category for each system. |                        |
| For the following th                       | ree items, list the utility owned ass  | ets in each category for each system. |                        |
| For the following th                       | ree items, list the utility owned ass  | ets in each category for each system. |                        |
| For the following th                       | ree items, list the utility owned ass  | ets in each category for each system. |                        |
|  | uree items, list the utility owned ass | ets in each category for each system. |                        |
| TREATMENT                                  | uee items, list the utility owned ass  | ets in each category for each system. |                        |
| TREATMENT                                  | uee items, list the utility owned ass  | ets in each category for each system. |                        |
| TREATMENT                                  | uee items, list the utility owned ass  | ets in each category for each system. |                        |
| TREATMENT                                  | uee items, list the utility owned ass  | ets in each category for each system. |                        |
| TREATMENT                                  | uee items, list the utility owned ass  | ets in each category for each system. |                        |
| TREATMENT                                  | ree items, list the utility owned ass  | ets in each category for each system. |                        |
| TREATMENT                                  | uree items, list the utility owned ass | ets in each category for each system. |                        |
| TREATMENT<br>EQUIPMENT:                    | uree items, list the utility owned ass | ets in each category for each system. |                        |
| FREATMENT<br>EQUIPMENT:                    | ree items, list the utility owned ass  | ets in each category for each system. |                        |
| FREATMENT<br>EQUIPMENT:                    | uree items, list the utility owned ass | ets in each category for each system. |                        |
| For the following the TREATMENT EQUIPMENT: | ree items, list the utility owned ass  | ets in each category for each system. |                        |
| FREATMENT<br>EQUIPMENT:                    | ree items, list the utility owned ass  | ets in each category for each system. |                        |
| FREATMENT<br>EQUIPMENT:                    | ree items, list the utility owned ass  | ets in each category for each system. |                        |
| FREATMENT<br>EQUIPMENT:                    | aree items, list the utility owned ass | ets in each category for each system. |                        |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report. Copy and paste this sheet as many times as is necessary.

Coldwater Canyon Water Company Annual Report Water Use Data Sheet 12/31/17

|  |                                    | Water U                                  | se Data Sheet                           |                          |                                     | 1                          |                    |
|--|------------------------------------|--|---|--------------------------|-------------------------------------|----------------------------|--------------------|
| Name of the System:  |                                    | 0  |   |                          |                                     | J                          |                    |
| ADEQ Public Water Syst   | em Number:                         |  | 0                                       |                          | J                                   |                            |                    |
| Month  | Number of<br>Customers             | Gallons Sold<br>(thousands) <sup>1</sup> | Gallons Pumped (thousands) <sup>2</sup> | Gallons Purchased        | Estimated Gallons<br>Authorized Use | Purchased                  | Purchased Power    |
| January  | Gustomers                          | (Housands)                               | (thousands)                             | (thousands) <sup>3</sup> | (thousands)4                        | Power Expense <sup>5</sup> | (kWh) <sup>6</sup> |
| February   |                                    |  |   |                          |                                     |                            |                    |
| March  |                                    |  |   |                          |                                     |                            |                    |
| April  |                                    |  |   |                          |                                     |                            |                    |
| May  |                                    |  |   |                          |                                     |                            |                    |
| June   |                                    |  |   |                          |                                     |                            |                    |
| July   |                                    |  |   |                          |                                     |                            |                    |
| August   |                                    |  |   |                          |                                     |                            |                    |
| September  |                                    |  |   |                          |                                     |                            |                    |
| October  |                                    |  |   |                          |                                     |                            |                    |
| November   |                                    |  |   |                          |                                     |                            |                    |
| December   |                                    |  |   |                          |                                     |                            |                    |
|  | Totals                             |  |   |                          |                                     |                            |                    |
| Does the system have chlored is the Water Utility located of the If yes, which AMA?  Does the Company have a lif yes, provide the GPCPI  If applicable, in the space | d in an ADW  an ADWR Ga  amount: [ | R Active Mana<br>allons Per Capi         | ta Per Day (GCPC)                       | PD) requirement? [       |                                     |                            |                    |
| Instructions: Fill out the   | Grey Cells wi                      | th the relevent                          | information. Inpu                       | t 0 or none if there is  | s nothing recorded in               | that account or th         | ere is no          |
| applicable information to 1  | eport.                             |  |   |                          | 0                                   |                            |                    |
|  |                                    |  | 15                                      |                          |                                     |                            |                    |
| 1 Gallons sold - Total gallo   | ons from cust                      | omer meters. a                           | nd other sold gallo                     | ns such as Construct     | ion water                           |                            |                    |
| 2 Gallons pumped - Total   | gallons from                       | pumped source                            | es.                                     | Justi al Combilact       | water.                              |                            |                    |
| 3 Gallons purchased - Tota   | al gallons pur                     | chased from ot                           | her sources.                            |                          |                                     |                            |                    |
| 4 Estimated gallons author   | ized use - To                      | tal estimated ga                         | llons from authori                      | zed metered or unme      | etered use. Authoriza               | ed use such as flust       | ning (mains        |
| services and hydrants) drain   | ning/cleaning                      | g tanks, process                         | s, construction, fire                   | fighting, etc.           |                                     |                            | (                  |
| 5 Enter the total purchased  | power costs                        | for the power                            | meters associated                       | with this system.        |                                     |                            |                    |
| 6 Enter the total purchased  | l kWh used b                       | y the power m                            | eters associated wit                    | h this system.           |                                     |                            |                    |
|  |                                    |  |   |                          |                                     |                            |                    |

Coldwater Canyon Water Company Annual Report Utility Shutoffs / Disconnects 12/31/17

| Month  January February March April May | Utility Shutoffs / I<br>Termination without<br>Notice R14-2-410.B | Termination with<br>Notice R14-2-410.C | Other |
|---|---|--|-------|
| February<br>March<br>April              |   | 1.040011172110.0                       | Other |
| February<br>March<br>April              |   |  |       |
| March<br>April                          |   |  |       |
|   |   |  |       |
| May                                     |   |  |       |
| 1                                       |   |  |       |
| June                                    |   |  |       |
| July                                    |   |  |       |
| August                                  |   |  |       |
| September                               |   |  |       |
| October                                 |   |  |       |
| November                                |   |  |       |
| December                                |   |  |       |
| Total                                   | None  |  |       |

**Instructions:** Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Coldwater Canyon Water Company Annual Report Property Taxes 12/31/17

there is no applicable information to report.

| Property Taxes   |   |      |
|--|---|------|
| Amount of actual property taxes paid during Calendar Year 2017 was | 0 |      |
| TC.  |   |      |
| If no property taxes paid, explain why.                            |   |      |
| Not paid   |   | <br> |
|  |   |      |
|  |   |      |
|  |   |      |
|  |   |      |
|  |   |      |
|  |   |      |
|  |   |      |
|  |   |      |

Instructions: Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or

Coldwater Canyon Water Company Annual Report Verification and Sworn Statement (Taxes) 12/31/17

Verification and Sworn Statement (Taxes) Verification: State of <u>Arizona</u> I, the undersigned of the ARIZONA CORP COMMISSION
UTILITIES DIVISION DIRECTOR'S OFFICE (state name) County of (county name): Yavapai Name (owner or official) title: Roger Wagner Company name: Coldwater Canyon Water Company DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.

FOR THE YEAR ENDING:

12/31/17

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

Swom Statement: I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

| STACIE PRIEST Notary Public - State of Arizona      | Hour Wagner                 |
|---|-----------------------------|
| YAVAPAI COUNTY My Commission Expires March 27, 2022 | signature of owner/official |
|   | telephone no.               |

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY

THIS

DAY OF

MY COMMISSION EXPIRES

(signature of notary public)

Coldwater Canyon Water Company Annual Report Verification and Sworn Statement 12/31/17

|  |                         |  | Verificatio                                  | on and Sworn Stat   | oment                         |  | BEO  |
|--|-------------------------|--|--|---|-------------------------------|--|--|
| Verification:  |                         |  | · ciliculio                                  | in and oworn Stat   | ешен                          | <i>f</i>   | APR 19 2018  |
|  | State of                | Arizona  |  | T 45  | C .1                          | for a  | -IVED  |
|  |                         | (state n   |  | I, the undersigned  | or the                        | The state of the s | ADD  |
|  | County of (co           |  | г <i>анне)</i>                               |   |                               |  | _APK 19 201  |
|  |                         | or official) title:  |  | Yavapai   |                               | 10. 40.  |  |
|  | Company nam             |  |  | Roger Wag   |                               | OTILITIES I  | CORP CO  |
|  | Company nan             | ic.  | <u>Coldwate</u>                              | er Canyon Wa  | ter Company                   |  | PION DIRECT SION   |
|  | DO SAY THA<br>CORPORATI | AT THIS ANNUA<br>ION COMMISSIO                                 | L UTILITY PRO<br>N.                          | OPERTY TAX AN   | ND SALES TAX                  | REPORT TO  | THE ARIZONA  |
|  | FOR THE YE              | EAR ENDING:  | 12/31/17                                     |   |                               |  |  |
|  | AND CORRE               | LATTHAVE CAR<br>ECT STATEMENT                                  | EFULLY EXAΝ<br>Γ OF BUSINESS<br>.CH AND EVEF | MNED THE SAM<br>S AND AFFAIRS<br>RY MATTER ANI                    | IE, AND DECL<br>OF SAID UTILI | ARE THE SAN  | RS AND RECORDS OF SAID<br>ME TO BE A COMPLETE<br>PERIOD COVERED BY THIS<br>HE BEST OF MY |
| Sworn Statement:   | STATUTES, I             | ANCE WITH THI<br>T IS HEREIN RE<br>ONA INTRASTAT               | PORTED THAT                                  | T THE GROSS O   | PERATING RE                   | VENUE OF SA  | 901, ARIZONA REVISED<br>AID UTILITY DERIVED<br>R WAS:                                    |
| Cine Control of the C | No                      | STACIE PRIEST<br>tary Public - State of Ariz<br>YAVAPAI COUNTY | [<br>]                                       | Arizona Intrastat  104, { (The amount in the billed or collected) | 362                           | 7  | iy (\$)  |
|  | My Com                  | mission Expires March  | 27, 2022                                     | -   | 402.                          | -882-1   | owner/official<br>323  |
|  |                         |  |  | AND SWORN TO<br>THE COUNTY  | O BEFORE ME                   | 1  | UBLIC 1 100 Ya Con   |
|  |                         |  | THIS   | 19+   | ħ                             | DAY OF   | (county name)  |
|  |                         |  | MY COMMISS.                                  | ION EXPIRES   | Ha                            | 3/27/<br>(date)  | (month) and (year)   |
|  |                         |  |  |   |                               | (signature of  | notary public  |

Coldwater Canyon Water Company Annual Report Verification and Sworn Statement (Residential Revenue) 12/31/17

|  | / BEO   |
|--|---|
| Verification   | Verification and Sworn Statement (Residential Revenue)  |
| venncation   | State of Arizona I, the undersigned of the (state name)  APR 10 200   |
|  | County of (county name):  Name (owner or official) title:  Company name:  Yavapai  Roger Wagner  Coldwater Canyon Water Company   |
|  | DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.  |
|  | FOR THE YEAR ENDING: 12/31/17   |
|  | HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |
| Sworn Statement:   | IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING THE CALENDAR YEAR WAS:   |
|  | Arizona Intrastate Gross Operating Revenues Only (\$)  104,862 (The amount in the box above includes  0 in sales taxes billed or collected)   |
| ON THE STATE OF TH | STACIE PRIEST Notary Public - State of Artzona YAVAPAI COUNTY My Commission Expires March 27, 2022  My Commission Expires March 27, 2022  |
|  | SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY (county name)   |
|  | THIS DAY OF $\frac{1/20\%}{\text{(month) and (year)}}$  |
|  | MY COMMISSION EXPIRES  3 27 20 22  (date)   |
|  | (signature of notary public)  |