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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, et. seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE CONSTRUCTION OF AN OVERHEAD DOUBLE-CIRCUIT 230 KV TRANSMISSION LINE FROM THE EXISTING HENSHAW SUBSTATION TO INTEL'S OCOTILLO CAMPUS, A NEW RS-28 SUBSTATION TO BE CONSTRUCTED ON INTEL'S OCOTILLO CAMPUS, AND AN OVERHEAD TRANSITION CORRIDOR AT THE EXISTING SCHRADER SUBSTATION, ALL WITHIN THE CITY OF CHANDLER, MARICOPA COUNTY, ARIZONA.

Docket No. L-00000B-21-0322-00195

Case No. 195

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NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (Committee) regarding the Application of Salt River Project Agricultural Improvement and Power District (SRP or Applicant) for a Certificate of Environmental Compatibility (CEC) authorizing construction of the High-Tech Interconnect Project (the Project). The Project consists of:

- An overhead double-circuit 230 kV transmission line from the existing Henshaw Substation to Intel's Ocotillo Campus;
- A new RS-28 Substation to be constructed on Intel's Ocotillo Campus;
- Two new overhead single-circuit 230 kV transmission lines within the Overhead Transition Corridor that will exit Schrader Substation, one along the south side of the substation and one along the north side.

1 A map of the Project is attached as Exhibit A.

2 The hearing on the Application will be held at the **Hilton Phoenix Chandler**
3 located at 2929 West Frye Road, Chandler, Arizona 85224. The hearing will commence
4 on November 8, 2021, at 1:00 p.m. and continue on November 9, 2021 through
5 November 12, 2021 commencing at 9:00 a.m. each day, unless a tour is taken. There will
6 be no hearing on November 11, 2021 due to the Veteran's Day holiday. If a tour is taken,
7 it will begin on November 9, 2021 at 9:00 a.m. or an alternative date and time set by the
8 Chairman of the Committee (Chairman). If necessary, the hearing will thereafter continue
9 on November 15, 2021 through November 19, 2021 commencing at 9:00 a.m. each day
10 as necessary through the completion of the hearing.

11 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
12 **SESSION ON NOVEMBER 8, 2021, BEGINNING AT 5:30 P.M. VIA**
13 **TELEPHONE, ZOOM, OR IN PERSON, AT THE HILTON PHOENIX**
14 **CHANDLER, LOCATED AT 2929 WEST FRYE ROAD, CHANDLER, ARIZONA**
15 **85224. PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF**
16 **EACH HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT**
17 **THE DISCRETION OF THE CHAIRMAN.**

18 **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**
19 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,**
20 **AS WELL AS STATE AND LOCAL, GUIDELINES ADDRESSING COVID-19.**
21 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**
22 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY**
23 **OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

24 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**
25 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**
26

1 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**
2 **THAN ATTENDING IN PERSON.**

3 At least 24 hours in advance of the hearing, information regarding online and
4 telephone hearing access, as well as any additional details regarding COVID-19 safety
5 protocols or other revisions to the hearing schedule, will be posted on the Project website
6 at <https://srpnet.com/electric/transmission/projects/HIP/> and Arizona Corporation
7 Commission's (ACC) website at [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
8 [schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). Messages can be left at (855) 584-1484 and the call will be returned with
9 information regarding hearing details as requested. The Chairman may, at his discretion,
10 recess the hearing to a time and place to be announced during the hearing, or to be
11 determined after the recess. The date, time, and place at which the hearing will be
12 resumed will be posted on the above-noted Project and ACC websites. **NOTE:**
13 **NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
14 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

15 If the Committee decides to conduct a tour of the Project area, the map and
16 itinerary of any such tour will be available at the hearing and posted on the Project
17 Website. Members of the public may follow the Committee on the tour. During the tour,
18 the Committee may hear testimony at stops on the tour concerning what is visible at
19 stops, and the relevance of the location and view of aspects of the Project. No discussion
20 or deliberation concerning the Application will occur during the tour. A court reporter or
21 recording device will record any testimony taken on the tour for transcription. COVID-
22 19 protocols specific for the tour will be included on the itinerary.

23 Maps and detailed information about the Project are contained in the Application
24 which is available for inspection at the following locations:

- 25 • Project website: <https://srpnet.com/electric/transmission/projects/HIP/>
- 26 • ACC website: <https://www.azcc.gov>

- 1 • ACC Docket Control Center, Phoenix Office, 1200 West Washington Street,
2 Suite 108, Phoenix, AZ 85007
- 3 • Ed Robson Public Library, 9330 E. Riggs Road, Sun Lakes, AZ 85248
- 4 • Chandler Hamilton Public Library at Hamilton High School, 3700 S. Arizona
5 Avenue, Chandler, AZ 85248
- 6 • Chandler Downtown Public Library, 22 S. Delaware Street, Chandler, AZ
7 85225

8 The Applicant will make available final copies of the prehearing conference and
9 hearing transcripts at each of the above locations and the Project website referenced
10 above.

11 Each county, municipal government, and state agency interested in the Project that
12 desires to be a party to the proceedings shall, not less than ten (10) days before November
13 8, 2021, file a Notice of Intent to Become a Party with the Director of Utilities, ACC,
14 1200 West Washington Street, Phoenix, Arizona 85007.

15 Any domestic non-profit corporation or association formed in whole or in part to
16 promote conservation or natural beauty, to protect the environment, personal health or
17 other biological values, to preserve historical sites, to promote consumer interests, to
18 represent commercial and industrial groups, or to promote the orderly development of the
19 area in which the Project is located that desires to become a party to the proceedings
20 shall, not less than ten (10) days before November 8, 2021, file a Notice of Intent to
21 Become a Party with the Director of Utilities, ACC, 1200 West Washington Street,
22 Phoenix, Arizona 85007.

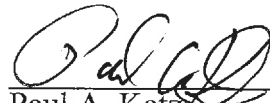
23 The Committee or the Chairman, at any time deemed appropriate, may make other
24 persons parties to the proceedings.

25 Any person may make a limited appearance at a hearing by filing a statement in
26 writing with the Director of Utilities, ACC, 1200 West Washington Street, Phoenix,

1 Arizona 85007, not less than five (5) days before November 8, 2021. A person making a
2 limited appearance will not be a party or have the right to present testimony or cross-
3 examine witnesses.

4 This proceeding is governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to
5 40-360.13 and Arizona Administrative Code Rules R14-3-201 to R14-3-220. Substantive
6 communication not in the public record may not be made to any member of the
7 Committee. The written decision of the Committee will be submitted to the Commission
8 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceeding on
9 the matter before the ACC must be a party to the proceeding before the Committee.

10 ORDERED this 28th day of September, 2021.

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13 Paul A. Katz
14 Chairman of the Arizona Power Plant and
15 Transmission Line Siting Committee
16 Assistant Attorney General
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CERTIFICATE OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this 29 day of September, 2021 with:

Utilities Division – Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007

COPIES of the above mailed this 29 day of September, 2021:

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10 Sacaton, Arizona 85147

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11 1400 Douglas Street
12 Omaha, Nebraska 68179

13 Union Pacific Railroad
14 631 South 7th Street
15 Phoenix, Arizona 85034

15

16 By 
17 CEC 195

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EXHIBIT A

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